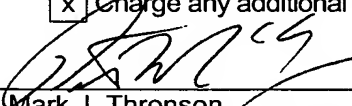


JPW

| AMENDMENT TRANSMITTAL LETTER                                                                                                                                                                     |                                           |                                         | Docket No.<br>17047.0000/P003     |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|------|
| Application No.<br>10/695,808-Conf. #6885                                                                                                                                                        | Filing Date<br>October 30, 2003           | Examiner<br>S. K. Kim                   | Art Unit<br>3654                  |      |
| Applicant(s): Joel Neri                                                                                                                                                                          |                                           |                                         |                                   |      |
| Invention: INK RIBBON CORE                                                                                                                                                                       |                                           |                                         |                                   |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>                                                                                                                                                           |                                           |                                         |                                   |      |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.                                                      |                                           |                                         |                                   |      |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                         |                                           |                                         |                                   |      |
|                                                                                                                                                                                                  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate |
| Total Claims                                                                                                                                                                                     |                                           | - 20 =                                  |                                   | x    |
| Independent<br>Claims                                                                                                                                                                            |                                           | - 3 =                                   |                                   | x    |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                                                                         |                                           |                                         |                                   |      |
| Other fee (please specify):                                                                                                                                                                      |                                           |                                         |                                   |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                                                                                                                                                  |                                           |                                         |                                   | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity                                                                                                           |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.                                                                                                            |                                           |                                         |                                   |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.                                                       |                                           |                                         |                                   |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.                                                                                                  |                                           |                                         |                                   |      |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.                                                                                                                      |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1073</u><br>as described below. A duplicate copy of this sheet is enclosed. |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> Credit any overpayment.                                                                                                                                      |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                                                             |                                           |                                         |                                   |      |
| <br>Mark J. Thronson<br>Attorney Reg. No.: 33,082                                                             |                                           |                                         | Dated: <u>May 24, 2005</u>        |      |
| DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP<br>2101 L Street NW<br>Washington, DC 20037-1526<br>(202) 775-4742                                                                                        |                                           |                                         |                                   |      |



Docket No.: I7047.0000/P003  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Joel Neri

Application No.: 10/695,808

Confirmation No.: 6885

Filed: October 30, 2003

Art Unit: 3654

For: INK RIBBON CORE

Examiner: S. K. Kim

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated February 24, 2005 (Paper No. 20050215), please amend the above-identified U.S. patent application as follows:

**Amendments to the Drawings** begin on page 2 of this paper and include an attached replacement sheet.

**Remarks/Arguments** begin on page 3 of this paper.

An **Appendix** including one sheet of replacement drawing figures is attached following page 3 of this paper.